

continually dwelling in a vision of the appropriateness and beauty and glory of participating in ones own and others consecration and sacrifice leading to and maturing in their own glory and glorification and that of those for whom the generosity and consecration and sacrifice are made.

The Key ‘to’ Joy and Rejoicing

9/12/1976

This key is foundationed in a persons awareness of the remission of and being freed from their sins, and the accompanying spiritual refreshment and ever deepening sense of crystal clear purity of heart through which faith in The Lord and peace and happiness and love flow. The essence of Joy is the real-ization of being home. (Vol. I, p.93)

Creative Justice – The Key ‘to’ the Gathering of Israel Home

9/12/1976

There is a groundlessness in the inauthentic hope of gathering home in the lostness of the deceptive familiarity of the they and persons not finding their being authentically themselves. The essence of peace is being-home. The essence of justice is the gathering persons home and being-home in and to their most appropriate ways of being themselves in the essential rhythms and attunements of their personal existence. The essence of being-home is where one receives what is found as one s own, to be able to dwell in it as in a possession, and which is openly friendly, light, gleaming, shining, bright, calm and inviting. Home is where everything is housed in its proper place of its existence, where, by its nature and proportionate to its own being, it belongs. (Vol. I, pp.93-94)

The Key ‘to’ Faith in Oneself and Christ

9/15/1976

This key is foundationed in persons seeking, through their personal spirit of inquiry and through personal prayer, to discover how to and to come to Really dwell in the presence of and dwell in personal existentiality in Christ himself. This requires persons to be sensitively watchful for and thus coming to recognize their being present in and with themselves and Christ.

PROPHECY AND PHILOSOPHY

AN ADAMIC JOURNAL

EXCERPTS AND SELECTED ENTRIES FROM THE BICENTENIAL YEAR – 1976 FROM EASTER TIME TO THE FALL

By Dr. Montchesney Riddle Gottfredson

AnAdamic Journal	3
Glory	3
Compassion	4
Spiritually Sacrificial Humility A Key to Resurrection	5
Humility	6
Glorification in True Humility	7
Being Pure in Heart	8
Harmony and Attunement	9
Seeking Divine Nourishment Together	10
Keys for Receiving Revelation	11
Degrees of Glorification and Sacrifice and Comfort	12
Ceremonial and Spiritual Authority	13
Scripture	14
Families and Genealogy	15
The seeds of Creation	16
Pre-millennial and Millennial Economics and Consecration	17
Pre-millennial and Millennial Economics and Consecration	18
My Vision of the Redemption of the Dead	19
The Corvair Key and the Cadillac	20
The Gathering of the Elect	22
Ambassadors of Peace and Good Will	24
Missionary Endeavors	25
Creation and Destruction War and Peace	26
Keys	28
Keys	28
The Key of Creative Communion	28
The Key to Vision	28
The Key to Spiritual Judgment and Wisdom	28
The Key to Creative Redemptive Suffering	29
The Keys to The Creation of Life	29
Thus Saith The Lords of Creation,	29
The Key of and to Love	30
The Key of Peace	30
The Key to Happiness	30
The Key to Creation-of-Life Consecration and Sacrifice	30
The Key to Joy and Rejoicing	30
Creative Justice The Key to the Gathering of Israel Home	31
The Key to Faith in Oneself and Christ	31

9/10/12/1976

Creation-of-life love in and to and for life is the key to the creation of life. Their love in and to and for and of life is the massive desire in and of the creators of life to be carriers of life to and so bring life to all for whom this is possible in their circles of Care. In and through their emanations of their love for them, they nurture and protect and improve and fulfill and glorify them in the peace and happiness and love and joy of their own most appropriate gifts and desires and potentialities according to the more and more gloriously appropriate ways of being found and fulfilled and so of finding and fulfilling themselves. This personal fulfillment includes the eternally increasing glory and glorification of all concerned.

9/11/1976

The keys of the creation of life includes creative veils. These veils are at times protective of their potential glory not yet manifest so that it may ferment and be nurtured and cultivated often through the effort of overcoming obstacles hidden in an inertia of at that time appropriate rest from overdoing progress toward the creation of life. The nature of these obstacles are often only creatively comprehended and revealed through and after varying kinds and degrees of tribulation.

Thus Saith The Lords of Creation,

9/11/1976

The vision of The Lords of Creation is so precise and thorough that their vision penetrates throughout every fibre in and the total nature of and the potentialities for glorification of all those in their Care. They see clearly the total nature of and potentialities for and most appropriate glorification of others, of all in their Care.

The Key ‘of’ and ‘to’ Love

9/12/1976

The key of love, including that of the Lords of Creation, is more and more infinitely delicate and gentle and yet massive concern for the welfare of others. In this concern, they penetrate and dwell in and hover over and permeate every fibre of their existence and guard and nurture and bless all those in their Care in these ways.

The Key of Peace

Peace exists in persons to the extent that persons become enabled to find and fulfill themselves in their own most appropriate glory. To the extent that persons who are in creative communion together find their peace this way individually, then the existence of personal peace is extended among people accordingly. The essence of peace is Being Home. (Vol. I, p.93)

The Key ‘to’ Happiness

9/10/1976

The key to happiness, even in the midst of tribulation, is one growing in maturing and more and more constant awareness of and appreciation of their Real blessings. No matter how great ones tribulations, they are nevertheless and at the same time ecstatically in the midst of blessings. The key to ones appreciation of their blessings is in the nature of and the height, width, depth and breadth of their vision of the nature of their blessings.

The Key ‘to’ Creation-of-Life Consecration and Sacrifice

9/12/1976

This key is foundationed in creative unselfish generosity, which is foundationed in a vision of and a

Keys

Keys

8/12/1976

Keys are ways and means of opening and maturing and fulfilling persons own most appropriate ways of being themselves in their most appropriate glory in and to and for themselves and each other, all together.

8/20/1976

The cosmic insight that may be gained through the experience of The Corvair Key and the Cadillac is the realization that in and through the veils guarding and yet providing the opportunity of penetrating envisioningly the realms of the sacredness of the creation of life, under and within the appropriate circumstances, certain keys may be revealed in personal existence through which the doors may become opened through which persons may come to participate envisioningly in the creation of life. These keys are the discovery and maturation of certain personal possibilities in personal existence with in which persons come to discover and mature ways in their personal existence for entering into and participating in certain segments of their own personal creation and that of others.

The Key of Creative Communion

9/5-8/1976

The more the soul-peace and soul-patience and soul-humility and soul-generosity and soul-concern for others (love) and so soul-happiness, the more glorious are the channels of communion literally opened up through which creative hosts reveal themselves in and to and for each other in glory.

The Key 'to' Vision

The depth and clarity of one's vision is in the depth of their pure desire to understand; and of their pure humility, especially involved in a humble spirit of inquiry; and of the purity of the purposes of their humble desires to understand the cosmic nature of the creation of life.

The Key 'to' Spiritual Judgment and Wisdom

Spiritual judgment and wisdom matures as and to the extent that a persons creative communion and vision in and of and with and by The Lords of Creation and Judgment matures. This always involves Being aware personally of Divine enlightenment in seeing the Divine context of seeing and knowing where persons really are or are lacking in proceeding towards the fulfillment of their own personal possibilities.

The Key 'to' Creative Redemptive Suffering

9/9/1976

Creative redeemers absorb the shocks of perditional violence of every form and refinement and kind in themselves in infinite gentleness and patience through their union of redemptive strength together for as long as is appropriate for these shocks to be dissipated in such gentleness as to be converted into their appropriate and redeeming peace-glory.

The Keys 'to' The Creation of Life

An Adamic Journal

Glory

5/30/1976

Thus Saith The Lord,

It is not wise for any of my children to compete for or covet the glory of any other of my children. He that hath eyes to see will see that there is adequate and abundant glory for all and that each person is most glorious when his own glory is found and fulfilled.

Therefore, it is eternal wisdom for each of my children to continue to progress toward their resurrection by seeking to find and fulfill their own glory through Me, while at the same time continually seeking with all of their heart, might, mind and strength, through Me, to assist all those with whom they ever associate to do the same. Let each of my children understand that one can only find and fulfill their own glory by assisting others to do so. Let each of my children understand that they can only assist others through Me, since they must have the eyes of a seer to perceive the glory of persons, since each one's glory is in some ways uniquely their own and is mostly hidden now behind the veil of their flesh.

Remember, my children, that you can only develop the eyes of a seer through Me and then my servants who know my word from day to day. Remember, I give line upon line, precept upon precept, here a little and there a little, while you are sacrificing to me those worldly desires not conducive to the glorification of my children and are seeking Me continually with all diligence, remembering not to run faster than you have strength. It is wise for you to rest in proper times and seasons according to my inspiration upon you.

Remember, my children, that ones glory Is ones love for themselves and their friends and enemies in the similitude of my love. Glory Is being gentle and patient in the face of adversity. Remember, my children, that glory is understanding my ways and wisdom in all things. Therefore, you are glorified more and more as you seek Me and find Me and live your lives in the similitude of my love and gentility and patience and wisdom, as you seek to assist others to do so, always respecting their agency through my wisdom.

Remember, my children, our glory and our eternal lives is our work and that sacrifice in my name and in my similitude and by my inspiration always precedes and increases the glory of my children. Even so, Amen.

Compassion

5/30/1976

Thus Saith The Lord,

Let my children understand that compassion in my similitude is a glorious virtue.

In my compassion I look upon the children of men and judge them according to their opportunities and their light and knowledge and according to their sincerity and diligence in seeking Me and more especially according to the eternal desires of their hearts. It is wise to remember that I inspire my servants in all the world in the midst of their sins and weaknesses according to these precepts, continually admonishing them in my gentleness and patience to increase their glory as they seek to gather their strength from time to time in my wisdom.

Remember that I do not look upon any of my children in any of my creations with any degree of contempt, even in their sins and weaknesses. You will be blessed as you continually increase the glory and virtue of your compassion in my similitude. As you seek me in the desires of your hearts I will bless you more and more to be compassionate in my similitude in my own times and ways, according to my wisdom.

Remember to seek me always and endure to the end and in patience you will find me and so your own glory. Even so, Amen.

good order, equality and the potentiality of everyone to be the same and thereby to be saved in the kingdom of heaven and the efficient structure of its presently divinely revealed in its now perfectly revealed and properly ordered earthly counterpart that we can really be proud of, since it is now so glorious and so divinely and properly organized.

These increasingly subtle and cunning counterfeits are only seen for what they really are whenever and to the extent that persons themselves are aware of Really dwelling in Divine light and their own Real and personal glory. In the midst of their dwelling in their own Real glory persons are enabled to see clearly the nature and artificiality and superficiality and destructivity of perditional impulses to selfishness and power over others and destructive haste and impatience and oversights and confusion and anger and hatred and blind obedience and destructive sacrifice and becoming depersonalized and the counterfeit clichés professing faith and hope and love and devotion and righteousness and truth and devotion to the church and the rules and regulations of salvation and the gods.

In particular, the destructivity of increasingly rigid regimentation in the various organizations of perditional persons is envisioned clearly for what it really is, the destruction of the gradual Realization of persons gradually fulfilling their own inherent personal possibilities in and for the creation of their very own lives, in the refreshing and fulfilling diversity and yet similarities in and of Really Being and Becoming Alive.

Creation and Destruction – War and Peace

9/5-8/1976

Thus Saith The Lords of Creation,

The wars in the heavens and the earths between destructive and creative hosts are physico-spiritual in nature. The seership necessary to increasingly fathom the nature of these wars is increasing sensitivity through increasing ecstatic-spatio-temporal awareness of the means through which they take place. This seership is necessary to the creation of life and is continually most appropriately implemented by seers in increasingly glorious communion in and between and with each other all together.

The increasingly hidden purpose of perditional hosts, often even to themselves, is to destroy others whenever and however it serves their own interests. The purpose of Divine hosts is to create themselves and others in and to and for the appropriate fulfillment and glorification of each and all together.

The wars and their battles are waged in multi-diverse ways and places and times in many worlds many heavens and earths, in and by and through and around and about multi-diverse perditional and Divine hosts in multi-diverse kinds and degrees of perditional radiant darkness and power-skills and Divine light and creative-impulses.

One of the primary factors in the wars in the face of the multi-versity in many worlds is the nature of and communication and communion in and between all hosts involved. A difficulty of communication and communion in and between hosts is the multi-versity necessary to account for in communication and communion. In some ways each of all the hosts is in and by his nature different from each other. Differences are in their native talents and aptitudes and potentialities and in kinds and degrees of and progress in finding and fulfilling ones glory, or lack of it as the case may be, in and to and for and by each and all of the hosts involved in various segments of eternity.

There are varying ways and means of communication between destructive hosts, all through their channels of darkness, and of communion in and through and by and between Divine hosts, all through their channels of light. The nature and degree of communication between perditional hosts is predicated on the nature of and development of and nature of the connections between their own dark radiance and all their channels of dark radiance. The nature and degree of communion to and from each other of Divine hosts is predicated on the nature of and development of and nature of the connections between their own light and others light and all their channels of light.

Channels of darkness literally proceed along their lines of increasingly subtle and selfish and so destructive radiating deception for increasingly subtle power over others. In these channels of darkness is purveyed, whether deliberately or not, impulses to haste and its attendant impatience and oversights and confusion through which one is maneuvered to serve the selfish interests of another; sometimes mostly or completely unaware of the real nature of what is happening.

In these channels of darkness is increasingly subtle and selfish and so destructive but usually suavely disguised, in varying degrees of awareness, anger and hatred of and for all others whose existence is not yet regimented in such a way as to best serve their interests, the more refined the perditional hosts, the more suave and dignified and handsome and the epitome of goodness they appear to be.

These channels of darkness radiate commandments (orders) to blind obedience and the gracious warning of the unfortunate misery of one who doesn't give unquestioning service to sacrifice one's self always (blindly) to and for them the God or Gods or generals or lieutenants of these worlds who must of necessity now be veiled they are so glorious, to be rewarded with increasingly great public acclaim and so with great glory at a later time. The later the time and the greater the sacrifice in time and especially human life, the richer the reward will be.

In these channels of darkness are impulses to foster and become increasingly proficient in more and more abstract, but really more and more impersonal, truth by memorizing and more and more continually quoting supposedly meaningful clichés and especially scripture.

One of the greatest single clues uncovering the subtle destructive kingdoms of perditional and near-perditional hosts is their impulse to and increasingly successful implementation of regimentation. Glorious sacrifice for and in behalf of the appropriate glorification of oneself and others is more and more replaced with increasingly rigid regimentation for the good of the cause, the church and the welfare of the organization.

This regimentation is purveyed in the names of efficiency (speed), sacrifice, testimony of the divine nature of the organization, love of others, the peace and peacefulness and necessity of law and

Spiritually Sacrificial Humility – A Key to Resurrection

8/13/1976

Thus Saith The Lord,

A key to resurrection is truly eternal humility.

During and after their mortality, whenever persons engage themselves in truly spiritual sacrifices, truly and humbly made to themselves and the suffering servant and other Gods and others for their benefit and glorification, a person reaches the humility, through the grace of the Gods, to live in their most appropriate ways of life in their most appropriate eternal glory. This creative sacrifice in this humility, then is so adequately glorious as to provide adequate spiritual power for them to resurrect themselves to their own most appropriate kind and degree of glory. They are then, thereby, enabled to proceed to fulfill the keys of the completion of their resurrection.

When a segment of persons in eternity all complete this resurrection process and dwell appropriately together in their most appropriate glory in their homogeneous variations in their eternal lives, then the keys of completion and resurrection are most appropriately united in glory in that segment of eternity by the grace of the Gods. Even so. Amen.

Humility

5/30/1976

Thus Saith The Lord,

Let my children understand that humility in my similitude is a glorious virtue.

Remember, my children, that this humility is one of the greatest of the mysteries of godliness; in the history of man it is continually confused with persons abasing themselves by demeaning themselves and each other. Except for some of my children with perditional desires, all of my children are glorious, each in his own ways.

Humility in my similitude is the way in which each of you finds and fulfills your own glory in My similitude, since I deign to teach only those who earnestly seek my wisdom in the sincerity of their hearts and are not seeking to walk after the image of their own gods and create Me in their own images from the destructive pride of their hearts.

Remember, all of you are created in mine own image, each in their own way. In my Fathers house are many mansions. In my kingdom are hosts innumerable to man whose glories are and will be more and more infinitely abundant to themselves and those around them. Your Lord and all of his children are eternally glorified when the glory of each of his children is fulfilled and fit perfectly together into the glory of each other in one glorious whole, which is eternally fulfilling to each and all together, everyone in their own order.

I, The Lord, continually and eternally seek to serve all these hosts and to help each to find and fulfill their own glory and the full measure of their creation, each in the way that is most gloriously fulfilling to themselves and those with whom they eternally associate, all abundantly overflowing the mansions in which they dwell with their glory.

It is wisdom for each of you to seek to serve each other in my similitude. I Am Alpha and Omega. Blessed are those who follow me, even through much tribulation, to our own glories. Even so, Amen.

Missionary Endeavors

9/6/1976

My missionary endeavors at the heart of my church are designed to meet the needs of many persons engaging in many ways of life. I have called and do call and will call my servants to engage in this work who live in and are sympathetic to and understand the value of and glory and importance of many ways of life, from coarse to refined. These are my servants of compassion who are able to see and enjoy and relate to deep soul-beauty and sacredness of life even in the midst of and sometimes especially with those whose lives are sometimes considered to be coarse.

It is wisdom in me that those called to and who are engaging in this service continue to become more and more prepared to relate to my children through a refinement in their timing in my service so that they may more and more appropriately meet the needs in this service of any and all of my children in whatever way of life they are living at the time that my servants are bringing the fulness of my Gospel or any part thereof to them. Evenso. Amen.

Ambassadors of Peace and Good Will

9/6/1976

Thus Saith The Lord To My Ambassadors of Peace and Good Will,

You are blessed to be my ambassadors. Be content with who you are and what you are, Raphael and Gabriel and others of you who desire to be and thus are called to be my ambassadors, for through your desires you are indeed blessed to be and are called to be my ambassadors. It has been taught and understood by some that my strongest desire for my children is for conformity, and by others of My children for change. My message is not simply one of either the importance of conformity or change, but is how to deal with both conformity and change creatively in wisdom.

I am here to tell you that my message has been, Is and will always be one of peace and love and joy as well as of wisdom. Let my ambassadors of peace and good will understand what wisdom is. It is wise and prudent for my ambassadors to learn to be very wise and timely for the benefit of those they serve. One of your messages to my children as my ambassadors is to teach timing.

As my ambassadors, you have been called and others will be called as servants of compassion because you can see and enjoy and relate to the deep soul-beauty of persons as they are and were and as they will become.

My servants the ambassadors, like the Gods, are not robots. They don't always think alike or act alike, and they have learned not to impose either their similarities or their differences on each other or anyone else, but to use them for the benefit of themselves and others.

The oneness that I have spoken of in the scriptures, of the oneness the way I and my Father are one, is not the oneness of being a robot but the oneness of our timing; meeting the needs of all those around us equally but at the same time individually and in some ways differently.

A point of caution this does not eliminate the need of some of us to change, not to conform to a standard outside of ourselves, but to conform to who we really are.

When we learn timing we are to go out among people, not to change them to conform to us but to help them find themselves and change themselves from time to time to better conform to who they really are and continually join with each other in doing so for the increasing benefit of all in a great cosmic pattern of welfare for all, through their individual timing.

Glorification in True Humility

6/20/1976

There are many degrees of truly humbling oneself or being compelled to humble oneself through tribulation. One's glory and glorification is in their humility. Persons are eternally glorious in proportion to the degrees to which they humble themselves or are compelled to humble themselves through tribulation.

The glory of persons humbling themselves is always infinitely greater than that of being compelled to humble themselves by destructive forces thrust on them through their lack of humility through which Divine inspiration could guide them to holy places and ways of glorious and more glorious being-in peace and safety. Amen.

Being Pure in Heart

5/30/1976

Thus Saith The Lord your God, even Alpha and Omega, the beginning and the end of all creation;

Blessed are the pure in heart for they are like unto me and are glorious in my similitude in their own glory in glory with each other.

Persons are pure in heart who are unselfish and generous in their desires to glorify themselves and others, always with an eye single to my glory, according to those ways set forth in a previous revelation also given this day.

The reasons those who are pure in heart must always be so with an eye single to my glory is not because of any destructive pride in me and in my giving them this admonition, but because my glory Is, in pure humility, to glorify them and they are unable to receive their own glorification without their eyes being single to my glory, which is the only way they may be enabled to overcome destructive pride or demeaning themselves, awaringly or unawaringly. Whenever their eyes are single to my glory, they are thereby enabled to see how and why I am enabled to and how it Is that I so deeply desire to Really glorify them. Even so, Amen.

The Gathering of the Elect

9/1/1976

Thus Saith The Lord to My Pre-millennial and Millennial intimate friends and servants,

You, my children are called especially to my service of gathering my elect as my mighty warriors of peace and love and joy and gentleness and patience and generosity and wisdom.

It is wisdom for each of you to continually grow in your capacities to remember and understand and live-in and feel deeply all that I say to you now.

Seen and unseen hosts of destruction continually seek to thwart my saving and redeeming work among the children of men and even among the hosts of the heavens. You are all now especially called to special places holy places in my service in gathering my elect in and through the tribulations of these last days, because of your mighty valiancy for aeons of time in the great wars over and for the souls of men in many heavens. Remember to always stand in holy places in my service in the great wars of creation and destruction that continue to take place .

I tell you these things now my children and friends so you may continually strengthen yourselves in the midst of the destructive onslaughts you continually face. As you remember and continually increase your understanding and your depth in feeling and knowing the truth of what I now reveal to you, you need not fear destructive hosts but take increasing joy in knowing ever more deeply that I and my glorious archangel Michael are always with you. Be of Good Cheer my glorious friends.

Remember that my mightiest warrior of peace and love and joy in multitudes of worlds and heavens is among you my friend and servant and archangel, Michael. Seek his strength as you seek me in appropriate ways and times and places, always remembering the spirit of repentance and humility and faith in me. These are holy places in which you should always seek to stand firmly as mine archangel does in his gentle spirit of peace.

You will be accused continually by some of being apostates from the church and of seeking to destroy it, whether subtly or overtly accused. Seen and unseen hosts of destruction will continually seek to convince you and others of these things. In the face of these onslaughts, continually remember that my heart is the heart of the church and that he who stands and abides in my heart stands and abides in the heart of the church. Therefore, as you seek to stand and abide in my heart and in me and find your most appropriate place dwelling in my heart, you are dwelling in the heart of the church. This is the holy place you should seek and stand and abide in continually. This is the place of the elect.

It is wisdom my children to always remember that no one stands in my intimacy unless his loyalty to me personally and his love for me is thoroughly tried and tested. This is why few in the world and few in the church stand in the holy place at the heart of the church, even in my heart. Remember my children, that this is a personal matter between me and each of my children and is not based simply upon public position or standing or the honors of men, but is based upon love for me. Remember my children, few there be that find it and only the few humble followers of Christ do so. These are the elect. You are called to be the elect and to prepare yourselves to properly identify and gather together my elect in these last days of tribulation, through which the great millennial era of peace and love and joy is soon to be inaugurated through me and my servant Michael and through you and your labors in our behalf. Lift up your hearts and rejoice and enjoy continually the vision of your intimacy with me and the fruits of your labors. Even so. Amen.

Soon the car rolled by itself backwards out of the driveway and down the hill in a semicircle and lodged itself in a space fitting it perfectly between a fireplug and a wall, without damage to anyone's property except that of him who was in need of an education in patience and the proper timing of his service the owner of the Corvair.

It's damage was not serious, only damaging it underneath the drive apparatus so that it needed to be towed to the shop of the long-time mechanic friend of its owner (Gary Gibson), where it sat for weeks while he daily and patiently implored his mechanic to repair it.

Meanwhile I generously offered to drive my wife to Tremonton to see our daughter and family and now had no car, since my Lincoln was also, with others of my cars, in the garage of said mechanic. Friend Bert agreed to loaning his Cadillac for a solution to the problem of my transportation if I would drive him to the airport where he was taking flying lessons.

While disembarking there from the Cadillac he pulled the usually impossible maneuver of removing the key from the ignition and leaving the car running while opening the trunk to get whatever he needed to take his flying lesson. Neither one of us noticed him put the key in his pocket and I drove toward home. Stopping to shop at Buttreys some time later, I was surprised to find no key in the ignition with which to turn off the car.

A familiar still small voice which had again and again miraculously saved me from behind his veil spoke to me. Try your Corvair key. A Corvair key powering a Cadillac? Well, okay. The key didn't go all the way into the ignition but I shrugged and somehow turned off the car. Then I tried to turn the ignition and the car back on, and the key wouldn't go into the ignition.

Then I heard that familiar still small voice again: Try your Corvair key again. Jiggling it trickily into the ignition, it suddenly and quite miraculously fit and the Corvair key turned on the Cadillac one chance in millions; then that still small voice again: This is my compensation to you for borrowing your Corvair. Let this be a lesson to you about the importance and nature of physico-spiritual keys and what they really are and how to use them properly and adjust them in accordance with both conventional and unconventional circumstances.

Harmony and Attunement

6/1/1976

I, The Lord, delight to honor and reveal myself to those who honor and reveal themselves to me. I delight in being in the midst of my servants and friends wherein we rejoice in the presence of and bear ourselves to each other as witnesses to and of ourselves and each other as to who we each are together and how we can best serve ourselves and each other and all the children of men, together.

As we converse together and present ourselves to each other in the service of men, we are sounding boards playing on the strings and fibres of each others souls, reverberating heavenly sounds and overtones eternally back and forth and round about and in and through all existence.

As we tune ourselves more and more to each other, the harmony and rhythm of our service to each other and the children of men in the creation of the heavens and the earth is eternally more and more glorious, even through every tribulation.

Amen.

Seeking Divine Nourishment Together

6/3/1976

Verily Thus Saith The Lord,

It is now, it always has been in every dispensation of my Gospel among men and it always will be incumbent upon each and all of my children to seek me diligently in all matters pertaining to their welfare until they find me and know who I Am and what my will and wisdom is pertaining to them.

In no dispensation of my Gospel among men have any of my servants been beyond weakness and sin and error, from time to time. Therefore, each and all of my people are strengthened and preserved in their salvation whenever and to the extent that they sustain me and themselves and each other by my nourishment through my Holy Spirit.

Behold, My children, it is wisdom in me always for all of you in whatever station of life and salvation you are called by me to serve through my servants who listen to my voice, to counsel and sustain one another through me. It is pleasing to me whenever any of my servants in any dispensation of my Gospel advise all of my children with whom they have to do to accept their counsel and guidance and sustain them whenever they are in tune and harmony with me and my wisdom and will.

It is the responsibility of each and every one of my children, through their personal counseling with me continually in mighty prayer, to make such determinations for themselves. Only through such mighty links of inspired devotion to and for ourselves and each other can our salvation be linked together in such strength that the hosts of hell will not destroy my faithful children and smite the earth with the curse of thwarting their salvation and destroying them. So saith The Lord your God. Amen.

My Vision of the Redemption of the Dead

8/19/1976

Though admittedly not fully realizing their full nature, the tribulations I face in the future are vividly before me widespread persecution, hatred of me, anger against me, immense desires to and attempts to kill me, general and widespread rejection of my precepts and counsel, general deeply embedded conviction that I am a false prophet and am clearly and tragically of the Devil and am apostate, and anti-christ and anti-church, resulting in much ridicule and mocking and scorn.

Many Lamanites will consider me to be a white hypocrite pretending to love them and worse, a white spy trying to steal and betray their sacred secrets, and Satanic.

My sorrow is immersed in infinitely deep redemptive joy. The grounding of my joy is in my true humility; my opportunity to serve men and participate in a Divinely grounded and redemptive way in their salvation; even that of my bitterest enemies. My joy is also immersed in my inherent gentleness and patience, through the saving grace of my Heavenly Fathers which I appreciate throughout every facet of my Being. My joy is in the visions, through my Heavenly Fathers, I continually see and feel and live, of the nature and meaning and significance of the keys of creation and peace and love and joy and happiness and resurrection and completion.

My joy in the face of great tribulation and sorrow for the sins of men, including those against me, in the humble similitude of The Savior and other suffering servant Gods, is grounded in my vision of the glorious redemption of men in which I am participating at a crucially pivotal point at the heart of the redemption of men.

My true humility and joy in service in the face of tribulation is grounded in the vision I live in but, at the same time is veiled. I have the privilege and comfort of rendering this service mostly anonymously and from behind veils, the exposure of my glory appropriately limited to the needs and desires and capacities to reject or to appropriately receive me of those who I serve and seek to serve.

My unselfishness and generosity while dwelling in mostly hidden glory is grounded in the immense vision I see of the personal possibilities of persons, in increasingly inspired sensitivity by the grace of my Heavenly Fathers, through the anger and hatred and hypocrisy and misunderstanding and immaturity of those contributing in any way to my tribulations; seeing into the heart of their eternally great existentially personal but mostly hidden soul-beauty, including some non-redeemable perditional persons, at least for many aeons to come.

My patience is grounded in this increasingly great vision of the soul-beauty and the sacredness of the existence of each person. This is added upon by my vision of the infinite patience and awesomely precise redemptive timing of my Suffering-Servant God Heavenly Fathers, including The Savior, and their awesomely precise redemptive timing in drawing all men to us for their salvation and the eternal life of us all.

Evenso, Amen.

The Corvair Key and the Cadillac

8/20/1976

I am being educated by my Fathers in Heaven from within the veil for present and future callings requiring extensive spiritual patience and gentleness in the face of extensive tribulation. Without violating my agency they have, in the ingenuity of their creativity, somehow seen to it that I continually face substantial difficulties in easily correlating the automotive transportation needs and wishes of all of the members of my families and some friends and myself. All of the 4 cars necessary have been accidentally broken down in recent months.

Recently I have been hurrying about in Adamic callings busily preparing for pre-millennial and millennial activities, at times nervously and impatiently getting things done. But in doing so I tend to get ahead of the schedule my Fathers in Heaven have in mind.

The other day I generously offered to drive my wife to a gabby friends house to deliver a small item just prior to watching a program of millennial education on my TV-Urim & Thummim. She was longer than I thought necessary and so I jumped out of the Corvair to dash in and hurry her up. I forgot to set the brake.

Pre-millennial and Millennial Economics and Consecration

8/12/1976

Thus Saith The Lord of Zion,

Persons engage themselves more and more in consecrating themselves and their goods and services to me in greater and greater maturity as they continually carry with them more and more refined perceptions of the spirit of repentance and bear them as a gift to themselves and others and me through my grace.

When persons gladly and in great soul-rejoicing in their mature spirit of repentance and mature faith in me and my unselfishness and generosity my grace and when they trust me so that they offer and then give to me the totality of their being and all with which they are blessed so that I may return to them in my wisdom and generosity my grace their lives enhanced through their most appropriately fulfilled existence and all that will most appropriately fulfill them and their glory then they live in consecration to me and themselves and I live in consecration to them. Then we live together in the joy and rejoicing of the consecrated fulfillment of our lives. And so it is and will be. Amen.

Keys for Receiving Revelation

8/13/1976

Thus Saith The Lord,

True and pure and appropriate humility is persons finding and dwelling in their most appropriate glory gladly and rejoicingly and so dwelling in the fulfillment of their lives.

Divine revelation is grounded in true and appropriate humility. Other keys opening the door of Divine revelation include the keys of glorification, sacrifice, repentance, a spirit of inquiry and consecrated generosity.

True humility always taps the fountain of Divine revelation. The Gods reveal themselves and their riches and heavenly treasures and bestow them on others whenever and to the extent of and appropriate to the ways and times and places that others in a deeply sincere spirit of appropriate repentance and inquiry truly humble themselves before them and their glorious generosity.

The Gods reveal themselves into the preparation of themselves and others to receive them. Ask sincerely and humbly and you shall receive what you are prepared to receive .

True and appropriate humility always unleashes the fountains of generosity of the heavens. True humility arises out of the ashes of the Divinely creative dismantling of the shallowness of the drive for glory for glory's sake. When this falters and dissipates and dies, the ground is hallowed and ready for true humility to arise. Through the grace of the Gods it has been and will be. Amen.

Degrees of Glorification and Sacrifice and Comfort

6/18/1976

Thus Saith The Lord Jehovah;

I Am the creator and God of this earth and worlds innumerable to man, wherein there are innumerable multitudes of persons, all of whom except those of perdition are persons of glory in an infinite variety and numerous degrees.

There are Lords many and Gods of many kinds and degrees of glory in innumerable heavens and divine spheres. The key to opening persons to the glories of men and Gods is to open one's vision of the nature and process of glorification. To do so, one must come to understand more and more that there are many kinds and degrees of glorification. One's glory is in some combination of his wisdom and knowledge and joy and peace and love in their intelligence. The more wisdom and knowledge and joyful and peaceful love persons embody and radiate, the more glorious they are.

Some Divine lineages are lineages of redemptively suffering servants. Whenever, through our wisdom and knowledge and love, we sacrifice ourselves for anyone else God or man in such a way that that persons glory is increased; our sacrificial sufferings, always immersed in our redemptive joy and love and peace and patience and gentility and infinite concern for the glorification even of our enemies and especially in the face of their continual disloyalty to and betrayals of us in numerous degrees and ways, then our glory is increased also all together in geometrical proportion.

A primary purpose in our existence is not to seek to sacrifice ourselves for others simply to seek more glory for ourselves for glory's sake. A primary purpose in our existence is to sacrifice ourselves for others, even our enemies and especially in the face and midst of great tribulations, so they need not suffer as we from time to time seek to suffer in their behalf and bless them with our infinite comfort from our eternally increasing capacities as Comforters; but not in any way which will detract from any glorification they might achieve through their own creatively sacrificial suffering.

In our wisdom and knowledge and love, peace and joy and comfort and comforting, we are enabled to find ways to help others not only find their own glory for themselves without undue or needless suffering, but less suffering than they would otherwise experience, and thus to find more glory than if they themselves were to suffer in the ways that we suffer for them.

We are now and will continue to be able to add much glory to our own and our Heavenly Father's families by suffering in some ways in their behalf and comforting them and otherwise serving them in our continually, eternally increasing wisdom and knowledge and peace and joy and love in our increasing glory. This is our work and our glory and the heart of our existence. Our glory is in our work in our wisdom and knowledge and love and comfort and peace and joy and compassion. And so it is. Evenso, Amen.

Pre-millennial and Millennial Economics and Consecration

8/12/1976

Thus Saith The Lord of Zion,

To all of my pre-millennial and millennial economists and those desiring to participate in the laws and principles and practices of consecrating the goods and services of the world to their gain and mine love embodying charity emanates from, is grounded in and requires a surplus. Those who arrange their affairs by deficit spending go in the opposite direction, and thereby are unable to really participate in the consecrating of their goods and services to the creation of their lives and the lives of others. Amen.

The “seeds” of Creation

8/21/1976

Thus Saith The Lords of Creation,

In the essence of existence and life and in the heart of everything is always a seed of its own kind.

Creation is the Divinely wise and loving and gentle maturing and nourishing of everything to its fulfillment in its own kind and in its own most appropriate eternally increasing glory in its most appropriate union with all else . Amen.

Ceremonial and Spiritual Authority

6/21/1976

Thus Saith The Lord,

Authority to act and speak and think and feel and be one of my children in my Name is ceremonial, pointing toward and designed to be fulfilled in a spiritual relationship with me. Ordinations, ordinances and ceremonies and all related activities are necessary to the orderliness essential to the salvation of peace and happiness and love in all of my house. Whenever these ceremonies are performed by those properly called and ordained they are acceptable to me as an initial and initiatory and necessary step toward a spiritual relationship with Me and those dwelling in my house.

It is not pleasing to me when my children become confused in their hearts and minds and are not careful in distinguishing between ceremonial and spiritual authority to act and speak and think in my Name. Orderliness in my house is never oppressive nor boring nor violent nor vexing nor grievous to be borne in any way when Really becoming fulfilled in spiritual authority; but is gloriously fulfilling to all of my children who discover and come to dwell in their spiritual authority to speak and think and act in my Name when we are spiritually in tune with each other.

In this way, each and all of my children find their own place in my house to be glorious in the fulfillment of their own needs and desires and those of all of their associates who are also fulfilled in their ceremonial and spiritual authority. The creative orderliness in my Holy House can only be found by each and all of my children finding and dwelling with me and also each other in my house in love and peace and joy all together in their most appropriate places and ways, beyond but including ceremonies and ordinances and ordinations and their related activities.

Scripture

9/6/1976

Gods make continual use of records. They refer to them continuously in the creation of worlds. Whenever My servants join together in a harmony of sounding boards with each other in such a way that Divinely inspired truths are revealed through them, then they have the further opportunity of preserving and making creative use of these inspirations in more substantial ways than simply verbalizing them to each other for momentary or temporary benefit or for the particular needs they are attempting to understand and fulfill on those occasions.

When these revelations are permanently recorded in the language inspired for those times, as in the case of the New Testament for example, their records nevertheless provide eternal resources for themselves and for myriads of multitudes of spirits and men and Gods. These recorded revelations augment the capabilities of Holy Spirits to communicate the fulness of the Gospel far and wide in multitudes of times and ways and places which they would otherwise be unable to do with such facility as well as these permanent records provide.

All are invited to participate as they desire and are increasingly able in this increasingly glorious project of communicating the fulness of The Gospel through universes. Evenso, Amen.

Families and Genealogy

7/5/1976

Thus Saith The Lamb of Righteousness,

Pre-millennial genealogical work is but a prelude to the family work in and of the millennium. The gathering of facts including names, dates, places and family relationships are a necessary foundation of and stepping stone to the deep, personal, existential relationships of families being personally present with each other in pure peace and love and happiness and creativity.

The millennium is designed by myself in union with Lords of the creation of life and the first families of heaven to bring each other together, whether persons who are spirits or resurrected or mortal, as one family in perfect union and harmony and love.

The first families of heaven, that is, those who are now so organized in such a spiritual union, are to be brought together first, from whence all the families of the earth, except perdition, will derive the inspiration and power and love and peace and joy and creativity to join together in inseparable, eternal links of joy and glory each person most appropriately fulfilling their own glory in their own family relationships.

Amen.